

USD 252 Southern Lyon County - Olpe
Scholarship Application

Scholarships Available (check and/or list all that you are qualified for):

- | | |
|--|--|
| <input type="checkbox"/> ABZ Forum Energy Technologies Scholarship | <input type="checkbox"/> George Shipp Scholarship |
| <input type="checkbox"/> Highland Ranch/Scott & Carol Ritchie Scholarship | <input type="checkbox"/> Southern Lyon County Education Fund Scholarship |
| <input type="checkbox"/> Lenninger Memorial Scholarship | <input type="checkbox"/> SLCEF - Babinger Scholarship |
| <input type="checkbox"/> Olpe Brinkman/Price American Legion Scholarship | <input type="checkbox"/> Gene & Pat Steffes Family Scholarship |
| <input type="checkbox"/> Helen M. Lenninger Richard Vocational Education Scholarship | <input type="checkbox"/> Teal Ribbon Scholarship |
| <input type="checkbox"/> Paul E. Richard, Jr. Memorial Scholarship | |

Due Date: Wednesday, April 1, 2020

Return applications via email to OHS School Counselor - ohsscholarships@usd252.org

Name: _____ Date: _____

Home Address: _____

Phone #: _____ Student Email Address: _____

Father's Name: _____ Email Address: _____ Phone #: _____

Mother's Name: _____ Email Address: _____ Phone #: _____

GPA: _____ ACT (composite): _____ Counselor Verification: _____

School you plan to attend: _____

Proposed field of study (intended major): _____

Major source of income for education: _____

List your involvement in school activities including the number of years you've participated & any offices held:

List community service & volunteer activities while in grades 9-12 (include church, 4-H & volunteer activities):

Briefly explain your educational & career goals:

**Please see individual scholarship criteria for any additional information that needs submitted.
Return the completed application to your school counselor.**